

Grand Ledge Public Schools
Board of Education
MEETING AGENDA
Monday, July 14, 2025
6:00 pm

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- I. Call to Order & Pledge of Allegiance.....Denise DuFort, President
 - II. Roll Call.....Dr. Bill Barnes, Superintendent
 - III. Approval of Agenda Items
 - IV. Approval of Consent Agenda Items
 - A. June 23, 2025 Regular Meeting & Closed Session Minutes
 - B. June 27, 2025 Special Meeting & Closed Session Minutes
 - C. Teacher Hirings

<u>Name</u>	<u>Building</u>	<u>Position</u>
Lauren Harvey	Holbrook	Resource Rm.
Elena Markley	Hayes	Choir/Band
Nicole Schmitt	Delta Center	Resource Rm.
 - V. Reports
 - A. Capitol Connections
 - B. Eaton RESA Report
 - C. Grand Ledge Education Foundation
 - D. Equity, Diversity & Inclusion Committee
 - E. Governance Committee
 - F. Bond
 - G. Superintendent
 - VI. Public Comment
 - VII. New Business
 - A. Waive 1st Reading & Approval of Board Policy Revisions
 - a. 0131.1 By Law & Policies
 - b. 1130, 3110, 4110 Conflict of Interest
 - c. 2264 Non-Discrimination on the Basis of Sex in Education Programs or Activities (Rescind)
 - d. 3120.08 Employment of Personnel for Co-Curricular / Extra Curricular Activities
 - e. 5320 Immunization
 - f. 5330 Use of Medications
 - g. 5330.01 Epinephrine Auto-Injectors
 - h. 5330.02 Opioid Antagonists
 - i. 5340 Student Accidents
 - j. 5500 Student Conduct
 - k. 6110 Grant Funds
 - l. 6111 Internal Controls
 - m. 6112 Cash Management of Grants
 - n. 6114 Cost Principles – Spending Federal Funds
 - o. 6325 Procurement – Federal Grants / Funds
 - p. 6550 Travel Payment & Reimbursement
 - q. 7310 Disposition of Surplus Property
 - r. 7440.03 Small Unmanned Aircraft Systems
 - s. 7450 Property Inventory
 - t. 7540.09 Artificial Intelligence
 - u. 8320 Personnel Files
 - v. 8321 Criminal Justice Information Security
 - w. 8500 Food Service
 - x. 8510 Wellness
 - B. Approval of 2025-2026 MHSAA Membership Resolution
 - C. Approval of Bus Purchase (3)
 - D. Approval of Morris Property Option
 - E. Approval of Daktronics Purchase

NOTE: Individuals may address the Board for up to three (3) minutes in the Public Comment segments of the meeting. If any person with a disability needs accommodations at the Board of Education meeting, please contact Kim Manning at 925-5401 at least three (3) days prior to the date of the meeting he/she plans to attend.

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- F. Approval of the Payment of Sinking Fund Invoice
 - a. Integrity Interiors
 - b. Trane
- G. Approval of the Payment of Proposal 1, Series 3 Bond Invoices
 - a. Clark Construction – June 2025
 - b. GMB – June 2025
 - c. Hamilton
 - a. Trades – June 2025
 - Asbestos Abatement
 - B & J Painting
 - B & V Mechanical
 - Eagle Enterprise
 - Grit Services
 - H & R Electric Contractors
- H. Approval of the Payment of Proposal 1, Series 4 Bond Invoices
 - a. Clark Construction – June 2025
 - b. Moss
 - c. Trades – June 2025
 - B & J Painting
 - Buist Electric
 - Christman Contractors
 - Complete Enclosures
 - Division 7
 - Driesenga & Assoc.
 - E & L Construction Grp
 - E.T. MacKenzie
 - Eagle Enterprise of MI
 - Ewing Electric
 - Integrity Interiors
 - Leavitt & Starck Excavating
 - Moore Trosper
 - Myers Plumbing/Heating
 - Schepers Brothers
 - WM Floyd Company
- I. Approval of H & R Electrical Contractors Proposal for HS Electrical
- VIII. Comments from Staff and Board
- IX. Future Topics
 - DEI Committee – Monday, August 4, 2025, 5:30 p.m., Zoom
 - Bond & Sinking Fund Committee – Monday, August 11, 2025, 5:15 p.m., Sawdon Room 107
 - Work Session – Monday, August 11, 2025, 6:00 p.m., Board Room
- X. Adjournment

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